To: Moffatt, Brett[Moffatt.Brett@epa.gov]; Albright, David[Albright.David@epa.gov]; Engelman,

Alexa[ENGELMAN.ALEXA@EPA.GOV]

Cc: Diamond, Jane[Diamond.Jane@epa.gov]; Montgomery,

Michael[Montgomery.Michael@epa.gov]; Quast, Sylvia[Quast.Sylvia@epa.gov]; Busterud,

Gretchen[Busterud.Gretchen@epa.gov]

From: Dermer, Michele

Sent: Thur 11/20/2014 5:00:06 PM

Subject: Re: DOGGR Revised UIC Program Review Plan

Thanks Brett. Looking quickly the revisions don't really change the substance, execept the Project permit category 3 description.

I am starting a list of comments and questions on the proposed plan. We can compile with yours as well and have something to walk through with them on monday.

Michele

From: Moffatt, Brett

Sent: Thursday, November 20, 2014 8:49 AM

To: Albright, David; Quast, Sylvia; Busterud, Gretchen; Engelman, Alexa; Dermer, Michele

Cc: Diamond, Jane; Montgomery, Michael

Subject: RE: DOGGR Revised UIC Program Review Plan

The Nov. 19 document contains small changes throughout which clarify and clean-up some of the draft language.

The attached version showing the changes.

Brett Moffatt

US EPA, Region 9

(415) 972-3946

From: Albright, David

Sent: Wednesday, November 19, 2014 3:40 PM

To: Quast, Sylvia; Busterud, Gretchen; Moffatt, Brett; Engelman, Alexa; Dermer,

Michele

Cc: Diamond, Jane; Montgomery, Michael

Subject: FW: DOGGR Revised UIC Program Review Plan

From: Bohlen, Steven@DOC [mailto:Steven.Bohlen@conservation.ca.gov] Sent: Wednesday, November 19, 2014 3:11 PM To: Diamond, Jane; Montgomery, Michael; Albright, David Cc: Rechtschaffen, Cliff; Randolph, Liane@CNRA; Nechodom, Mark@DOC; Marshall, Jason@DOC; Reeves, Bruce@DOC; Bishop, Jonathan@Waterboards; Wyels, Philip@Waterboards; Geroch, John@DOC; Habel, Rob@DOC; Salera, Jerry@DOC; Couch, Scott@Waterboards; Borkovich, John@Waterboards Subject: DOGGR Revised UIC Program Review Plan Jane, Mike, and David, Attached please find the Division's revised UIC Program Review Plan. I look forward to further discussions next Monday. Best regards, Steve Steven R. Bohlen State Oil and Gas Supervisor 801 K Street, MS 18-05 Sacramento, CA 95814-3530 (916) 445-9686 - Office

Here is the "official" submittal. Looks roughly the same, although I just glanced at it.

(916) 319-9533 - Facsimile